

**DETAILS OF BIDDER***(Read carefully the terms and conditions of sale before filling-up and submitting the bid)*

1. Name(s) of Bidder (in Capital) :
2. Father's/Husband's Name :
3. Postal Address of Bidder(s) :
4. Phone/Cell Number and mail ID : E-
5. Bank Account details to which EMD amount to be returned
  - i) Bank A/c. No. :
  - ii) IFSC Code No. :
  - iii) Branch Name :
6. Date of submission of bid :
7. PAN Number :
8. Property Item No. :
9. Whether EMD remitted : Yes/No.
10. EMD remittance details\* : Date of remittance \_\_\_\_\_  
 : Name of Bank \_\_\_\_\_  
 : Branch \_\_\_\_\_  
 : A/c. No. \_\_\_\_\_  
 : IFSC Code No. \_\_\_\_\_
12. Bid Amount quoted : \_\_\_\_\_ (Rupees \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_)

I/We declare that I/We have read and understood all the above terms and conditions of auction sale and the auction notice published in the daily newspaper which are also available in the website <https://www.bankeauctions.com> and shall abide by them. I/We also undertake to improve my/our bid by one bid incremental value notified in the sale notice if I/We am/are the sole bidder.

.....

(Name & Signature of the Bidder(s))

**\*Mandatory: Bidders are advised to preserve the EMD Remittance Challan.**

**Note: This document is required to be duly filled in and signed by the bidder and thereafter uploaded in the website <https://www.bankeauctions.com> during the time of submission of the bid.**

**DECLARATION BY BIDDER(S)**

**To:**  
**The Authorised Officer,**  
**Prasadiya ARC Limited.**

**Date:**

1. I/We, the bidder/s do hereby state that, I/We have read the entire terms and conditions of the sale and have understood them fully. I/We, hereby unconditionally agree to abide with and to be bound by the said terms and conditions and agree to take part in the Online Auction.
2. I/We declare that the EMD and other deposit towards purchase-price were made by me/us as against my/our offer and that the particulars of remittance given by me/us in the bid form are true and correct.
3. I/We further declare that the information revealed by me/us in the bid document is true and correct to the best of my/our belief. I/We understand and agree that if any of the statement/information revealed by me/us is found to be incorrect and/or untrue, the offer/bid submitted by me/us is liable to be cancelled and in such case, the EMD paid by me/us is liable to be forfeited by the Authorised Officer and that the Authorised Officer will be at liberty to annul the offer made to me/us at any point of time.
4. I/We understand that in the event of me/us being declared as successful bidder by the Authroised Officer in his sole discretion, I/We are unconditionally bound to comply with the Terms and Conditions of Sale. I/We also agree that if my/our bid for purchase of the asset/s is accepted by the Authorised Officer and thereafter if I/We fail to comply or act upon the terms and conditions of the sale or am/are not able to complete the transaction within the time limit specified for any reason whatsoever and/or fail to fulfill any/all of the terms and conditions, the EMD and any other monies paid by me/us along with the bid and thereafter, is/are liable to be forfeited by the Authroised Officer.
5. I/We also agree that in the eventuality of forfeiture of the amount by Authroised Officer, the defaulting bidder shall neither have claim on the property nor on any part of the sum for which it may be subsequently sold.
6. I/We also understand that the EMD of all offerer/bidders shall be retained by the Bank and returned only after the successful conclusion of the sale of the Assets. I/we state that I/We have fully understood the terms and conditions of auction and agree to be bound by the same.
7. The decision taken by Authorised Officer in all respects shall be binding on me/us.
8. I also undertake to abide by the additional conditions if announced during the auction including the announcement of correcting and/or additions or deletions of times being offered for sale.

Signature:.....

.....

Name:.....

.....

Address:.....

.....

E-mail

id.....

**Note: This document is required to be duly filled in and signed by the bidder and thereafter uploaded in the website <https://www.bankeauctions.com> during the time of submission of the bid.**

**Confirmation by Bidder Regarding Receipt of Training**

**To,  
The Authorised Officer,  
Prasadiya ARC Limited.**

**Sub: Confirmation regarding receipt of e- Auction Training.**

Dear Sir,

This has reference to the Terms & Conditions for the e-Auction mentioned in the Tender document and available on the website <https://www.bankeauctions.com>

I/We confirm that:

- a. I/We have read and understood the Terms and Condition governing the e-Auction as mentioned in Tender Document available on the website <https://www.bankeauctions.com> and also e-Auction notice published by **Prasadiya ARC Limited (PARC)** (formerly Pridhivi Asset Reconstruction and Securitisation Company Ltd.,)
- b. I/We also confirm that we have taken training on the on-line bidding/auction and confirm that we are fully conversant with the functionality and process.
- c. I/We confirm that bank and **M/S. C1 India Pvt. Ltd.**, shall not be liable & responsible in any manner whatsoever for my/our failure to access & bid on the e-Auction platform due to loss of internet connectivity, electricity failure, virus attack, problems with the PC, any other unforeseen circumstances etc. before or during the auction event.
- d. We, hereby confirm that we will honour the Bids placed by us during the e-Auction process.

With regards

**Signature of the Bidder:**

**Name of Bidder:**

**Date:**

**Address of Bidder:**

**Copy to: C1 India Pvt Ltd, Udyog Vihar, Phase 2, Gulf Petrochem building, Building No. 301, Gurgaon, Haryana. Pin: 122015, e-mail ID : support@c1india.com**

**Note: This document is required to be duly filled in and signed by the bidder and thereafter sent the scanned copy of that to the Authorised Officer, Prasadiya ARC Limited (formerly Pridhivi Asset Reconstruction and securitization company Ltd.,) mentioned in the Sale Notice just after availing training on e-Auction with a copy to [support@bankeauctions.com](mailto:support@bankeauctions.com)**

**Price Confirmation Letter by Bidder(s)**

**To,  
The Authorised Officer,  
Prasadiya ARC Limited.**

Sub: Final bid quoted during e- Auction - **Sale of Property of Ms. Jagruti Dhruv,  
Account: M/s. Mid City Projects LLP (through its partners) – under PARAS-193 Trust.**

Dear Sir,

We confirm that we have quoted the highest bid of Rs.\_\_\_\_\_/ - (In  
Words\_\_\_\_\_) for the purchase of the property (give description of property  
\_\_\_\_\_) during e-Auction of the said property held by M/S C1  
India Pvt. Ltd. on \_\_\_\_\_.

Yours sincerely,

**Signature:**

**Name of Bidder:**

**Date:**

**Copy to: C1 India Pvt Ltd, Udyog Vihar, Phase 2, Gulf Petrochem building, Building No. 301, Gurgaon, Haryana. Pin: 122015, e-mail ID : support@c1india.com**

**Note: This document is required to be duly filled in and signed by the H1 bidder and thereafter e-mail scanned letter the Authorised Officer, Prasadiya ARC Limited (formerly Pridhvi Asset Reconstruction and securitization company Ltd.,) mentioned in the Sale Notice & copy to [support@bankeauctions.com](mailto:support@bankeauctions.com), immediately on completion of the bidding.**

**Description of property****Sale of Property of Ms. Jagruti Dhruv**

**Account: M/s. Mid City Projects LLP (through its partners) – M/s. ORBIT GROUP.  
under PARAS-193 Trust.**

| DESCRIPTION OF IMMOVABLE PROPERTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |                 |       |                       |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|-------|-----------------------|-------------------|
| Item No: 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                 |       |                       |                   |
| <u>Flat No: 1101</u><br>ALL THAT PIECES OR PARCELS OF PROPERTIES/UNIT(S)/APRTMENT(S)/FLAT(S) AS UNDER (CONSTRUCTED/TO BE CONSTRUCTED) TOGETHER WITH ALL THE PRESENT AND/OR FUTURE FSI AND ALL THE PRESENT AND/OR FUTURE STRUCTURES, FURNITURE, FIXTURES, FITTINGS, STANDING AND/OR PLANT AND MACHINERY INSTALLED/ TO BE INSTALLED AND/OR CONSTRUCTED/ TO BE CONSTRUCTED THEREON AND ALL THE PRESENT AND FUTURE RIGHTS, TITLE AND/OR INTERESTS OF THE RESPECTIVE OWNER(S) THEREIN:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |                 |       |                       |                   |
| Sr. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Wing/Tower | Unit(s)/Flat(s) | Floor | Carpet Area (Sq. Ft.) | Owner(s)          |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Whitefield | 1101            | 11    | 1800                  | Mr. Jagruti Dhruv |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Total      |                 |       | 1800                  |                   |
| TOTALLING 1 NUMBER OF UNIT(S)/APARTMENT(S)/FLAT(S) AND HAVING 1800 SQUARE FEET (CARPET AREA) IN THE AGGREGATE TOGETHER WITH 2 NUMBER OF CAR PARKING SPACES (ON THE GROUND FLOOR) ALLOCATED/TO BE ALLOCATED FOR THE AFORESAID UNIT(S)/APARTMENT(S)/FLAT(S), IN THE BUILDING/PROJECT CURRENTLY NAMED AS “WHITEFIELD” (FORMERLY KNOWN AS SWAROSKI) AND SOCIETY CURRENTLY KNOWN AS NANDADEEP CO-OPERATIVE HOUSING SOCIETY LIMITED CONSTRUCTED/ TO BE CONSTRUCTED ON PLOT NO. 684 OF TOWN PLANNING SCHEME NO. III AND BEARING NEW CTS NO. E/147 ADMEASURING 719 SQUARE METERS AND PLOT NO. 684 OF TOWN PLANNING SCHEME NO. III AND BEARING NEW CTS NO. E/151 ADMEASURING 735.894 SQUAE METERS, ADMEASURING IN THE AGGREGATE 1,454.894 SQUARE METERS, LYING, BEING AND SITUATE AT THE JUNCTION OF 16 <sup>TH</sup> ROAD, KHAR (WEST), VILLAGE BANDRA, MUMBAI-400052, MAHARASHTRA WITHIN THE REGISTRATION DISTRICT OF MUMBAI SUBURBAN (“SAID LAND”) TOGETHER WITH PROPORTIONATE UNDIVIDED SHARE, RIGHT, TITLE AND/OR INTEREST IN THE SAID LAND, COMMON AREAS AND COMMON FACILITIES/AMENITIES. |            |                 |       |                       |                   |

**Item No: 2**

**Flat No: 1201**

ALL THAT PIECES OR PARCELS OF PROPERTIES/UNIT(S)/APRTMENT(S)/FLAT(S) AS UNDER (CONSTRUCTED/TO BE CONSTRUCTED) TOGETHER WITH ALL THE PRESENT AND/OR FUTURE FSI AND ALL THE PRESENT AND/OR FUTURE STRUCTURES, FURNITURE, FIXTURES, FITTINGS, STANDING AND/OR PLANT AND MACHINERY INSTALLED/ TO BE INSTALLED AND/OR CONSTRUCTED/ TO BE CONSTRUCTED THEREON AND ALL THE PRESENT AND FUTURE RIGHTS, TITLE AND/OR INTERESTS OF THE RESPECTIVE OWNER(S) THEREIN:

| Sr. No. | Wing/Tower | Unit(s)/Flat(s) | Floor | Carpet Area (Sq. Ft.) | Owner(s)        |
|---------|------------|-----------------|-------|-----------------------|-----------------|
| 1.      | Whitefield | 1201            | 12    | 1130                  | Mr. Hiren Dhruv |
|         | Total      |                 |       | 1130                  |                 |

TOTALLING 1 NUMBER OF UNIT(S)/APARTMENT(S)/FLAT(S) AND HAVING 1130 SQUARE FEET (CARPET AREA) IN THE AGGREGATE TOGETHER WITH 2 NUMBER OF CAR PARKING SPACES (ON THE GROUND FLOOR) LLOCATED/TO BE ALLOCATED FOR THE AFORESAID UNIT(S)/APARTMENT(S)/FLAT(S), IN THE BUILDING/PROJECT CURRENTLY NAMED AS “WHITEFIELD” (FORMERLY KNOWN AS SWAROSKI) AND SOCIETY CURRENTLY KNOWN AS NANDADEEP CO-OPERATIVE HOUSING SOCIETY LIMITED CONSTRUCTED/ TO BE CONSTRUCTED ON PLOT NO. 684 OF TOWN PLANNING SCHEME NO. III AND BEARING NEW CTS NO. E/147 ADMEASURING 719 SQUARE METERS AND PLOT NO. 684 OF TOWN PLANNING SCHEME NO. III AND BEARING NEW CTS NO. E/151 ADMEASURING 735.894 SQUAE METERS, ADMEASURING IN THE AGGREGATE 1,454.894 SQUARE METERS, LYING, BEING AND SITUATE AT THE JUNCTION OF 16<sup>TH</sup> ROAD, KHAR (WEST), VILLAGE BANDRA, MUMBAI – 400052, MAHARASHTRA WITHIN THE REGISTRATION DISTRICT OF MUMBAI SUBURBAN (“SAID LAND”) TOGETHER WITH PROPORTIONATE UNDIVIDED SHARE, RIGHT, TITLE AND/OR INTEREST IN THE SAID LAND, COMMON AREAS AND COMMON FACILITIES/AMENITIES.